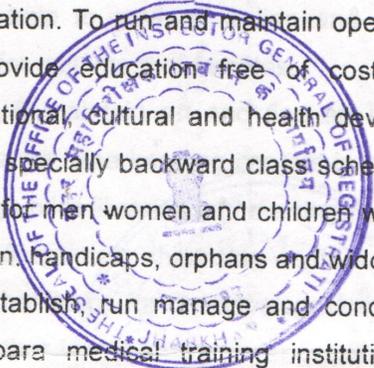


MEMORANDUM

OF

"HEALTH"

- 1 Name of the society : The name of the society shall be "HEALTH"
- 2 Registered office : The registered office of the society shall be situated at ward No. 9, Near Thana No. 1, Thana Road, PO & PS Chakradharpur, Dist. Singhbhum West, Jharkhand
- 3. Area of operation : The area of operation is all over India.
- 4. Aims & objective
 - a) To undertake activities of environmental purification and forestation. To run and maintain operate primary education centre to provide education free of cost. Work for socio-economic, educational, cultural and health development in rural and Urban areas specially backward class, schedule caste and schedule tribe caste for men women and children with special preference to men women, handicaps, orphans and widow.
 - b) To establish, run manage and conduct hospitals, clinic, medical and para medical training institutions, Matri sadans, medical research centers any where in India for treatment, care and research of chronic diseases and gynecological problems, deliveries etc.
 - c) To encourage and work for the poor and meritorious students of the society by the help of books. Scholarships, Lodging and boarding facilities.
 - d) To conduct or to assist in conducting conferences, meetings, lecturers, seminars, symposiums, workshops or any other programme in furtherance of the objectives of the society.



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 Gouri Shankar Mahato

6. We the following persons whose name, Father's / Husband's Name Address, Occupation and Signature have been given below with Photo are desirous of getting the society registered under Societies Registration Act. 21, 1860 :-

SL. No.	Name, Father's/ Husband's name	Full address	Age	Qualificati on	Occupatio n	Photo with self Signature
1.	Sri Shyam Sunder Mahto S/o <i>Madhusudan Mahto</i>	At- Asantalia P.O & P.S. Chakradharpur Dist. Singhbhum west Jharkhand	60 yrs	B.Sc. D.Ed	Retired Teacher/ Social worker	 <i>SL No. 1 Mahto</i>
2.	Sri Gouri Shankar Manto S/o Sri Lakhindra Mahato	Ward No.9, Thana Road, Chakradharpur, Near Thana No.1, Jogibera purana basti, Chakradharpur Dist. West Singhbhum Jharkhand.	37 yrs	B.A. DMLT	Business Social worker	 <i>Gourishank mahato</i>
3.	Sri Rajendra Prasad Mahto S/o Sri Rohidas Mahato	At- Asantalia P.O & P.S. Chakradharpur Dist. Singhbhum west Jharkhand	30 yrs	M.A. P.T.T.	Social worker	 <i>Rajendra Mahto</i>
4.	Sri Madhusudan Mahto S/o Late Gambhir Mahto	At- Dumaripara P.O Gopinathpur P.S. Tokio Dist. Singhbhum west Jharkhand	55 yrs	Matric	Service	 <i>Madhusudan Mahto</i>



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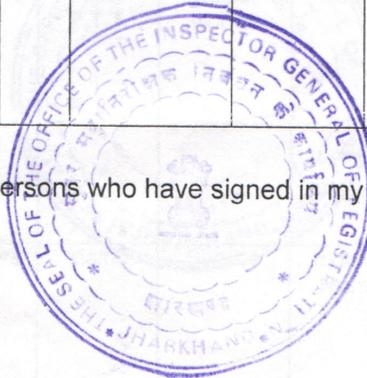
Gourishankar mahto

(Signature)

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	Sri. Muchi Ram Singh Munda S/o Late Puitu Singh Munda	At- Khiri P.O-Soro. P.S., Ichagarh, Dist. Saraikela- Kharswan Jharkhand	42 yrs	Matric.	Service	 <i>Muchi Ram Singh Munda</i>
6	Smt. Yasoda Mahto W/o- Sri Kamlesh Kumar Mahto	At- Asantalia P.O & P.S. Chakradharpur Dist. Singhbhum west Jharkhand	40 yrs	M.A. P.T.T.	Service	 <i>Yasoda Mahto</i>
7	Sri Manoj Kumar Mahto S/o Sri Ganesh Chandra Mahto	At- Rajabasa, P.O.Barambo P.S. Kharswan, Dist. Saraikela- Kharswan Jharkhand.	44 yrs	I.Sc.	Cultivation	 <i>Manoj Kumar Mahto</i>

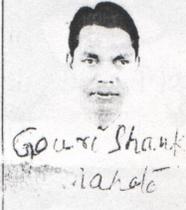
This is to certified that I know the above persons who have signed in my presence.

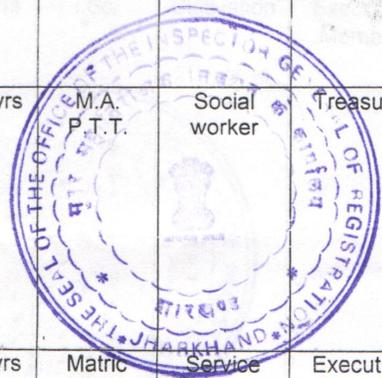


Gourishankar Mahto

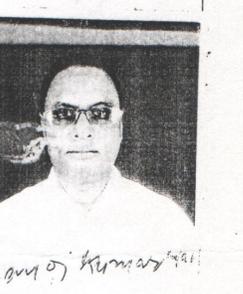
(Handwritten signature and scribbles)

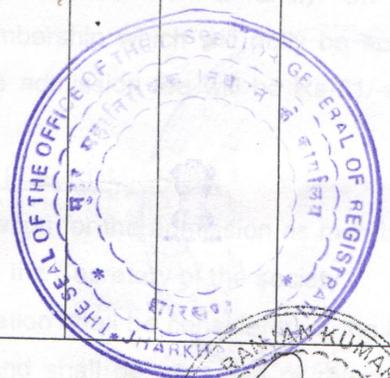
5. Governing Body of the Society
 Following persons whose full name, father's/husband's name, address, age, educational qualification, occupation, designation and photographs of the members of the Governing Body under the existing rules.

SL. No.	Full Name & Father's/Husband's full Name	Full address(House No./Holding No./Road No./Village/Post/P.S./ District/Own house or in rent/ Ph.No.	Age	Educational Qualification	Occupation	Designation in the society	Self Signatured Passport Size Photograph
1.	Sri Shyam Sunder Mahto S/o <i>Madhu Sunder Mahto</i>	At- Asantalia P.O & P.S. Chakradharpur Dist. Singhbhum west Jharkhand	60 yrs	B.Sc. D.Ed	Retired Teacher/ Social worker	President	
2.	Sri Gouri Shankar Manto S/o Sri Lakhindra Mahato	Ward No.9, Thana Road, Chakradharpur, Near Thana No.1, Jogibera purana basti, Chakradharpur Dist. West Singhbhum Jharkhand.	37 yrs	B.A. DMLT	Business Social worker	Secretary	 <i>Gouri Shankar Mahato</i>
3.	Sri Rajendra Prasad Mahto S/o Sri Rohidas Mahato	At- Asantalia P.O & P.S. Chakradharpur Dist. Singhbhum west Jharkhand	30 yrs	M.A. P.T.T.	Social worker	Treasurer	 <i>Rajendra</i>
4.	Sri Madhusudan Mahto S/o Late Gambhir Mahto	At- Dumaripara P.O Gopinathpur P.S. Tokio Dist. Singhbhum west Jharkhand	55 yrs	Matric	Service	Executive Member	 <i>Madhu Sunder</i>



Gouri Shankar Mahto

Sl. No.	Full Name & Father's/Husband's full Name	Full address(House No./Holding No./Road No./Village/Post/P.S./ District/Own house or in rent/ Ph.No.	Age	Educational Qualification	Occupation	Designation in the society	Self Signed Passport Size Photograph
5	Sri Muchi Ram Singh Munda S/o Late Puitu Singh Munda	At- Khiri P.O-Soro. P.S., Ichagarh, Dist. Saraikela-Kharswan Jharkhand	42 yrs	Matric.	Service	Executive Member	 <p>Muchi Ram Singh Munda</p>
6	Smt. Yasoda Mahto W/o- Sri Kamlesh Kumar Mahto	At- Asantalia P.O & P.S. Chakradharpur Dist. Singhbhum west Jharkhand	40 yrs	M.A. P.T.T.	Service	Executive Member	 <p>Yasoda Mahto</p>
7	Sri Manoj Kumar Mahto S/o Sri Ganesh Chandra Mahto	At- Rajabasa, P.O.Barambo P.S. Kharswan, Dist. Saraikela-Kharswan Jharkhand.	44 yrs	I.Sc.	Cultivation	Executive Member	 <p>Manoj Kumar Mahto</p>



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यह सच्ची अभिप्रमाणित प्रतिलिपि है।
वास्ते निबंधन महानिरीक्षक, झारखण्ड

13

RULES AND REGULATION OF "HEALTH"

1. DEFINITION

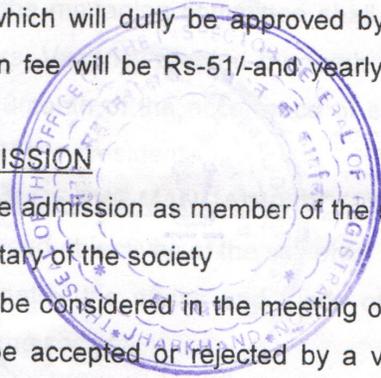
- A) Society means : "HEALTH"
- B) Committee mean : The Managing Committee of the Society.
- C) Office bearer means : President, Secretary & Treasurer
- D) Year means : from 1st April to 31st March
- E) Body means : The General Body of the Society
- F) Act, Means : Society Registration Act 21, of 1860

2. MEMBERSHIP :

Membership shall be open to any male or female above the age of 18 years and interested in social welfare work and who will abide by the rules and objectives of the society is eligible for membership but there will be only one member from a family. On who will have to submit petition for membership which will dully be approved by the Managing Committee. The admission fee will be Rs-51/-and yearly fee will be Rs 101/-

3. APPLICATION FOR ADMISSION

- a) Every application for the admission as member of the society shall be addressed to the Secretary of the society
- b) Every application shall be considered in the meeting of the Managing Committee and shall be accepted or rejected by a vote of majority save as those failing rule-4 of these rules.
- c) Every applicant shall be informed in writing by the Secretary of the decision of the managing committee which will be final.
- d) No application shall be considered unless the applicant is proposed by a member and seconded by another such member.



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Gourishankar Mahale

4 TERMINATION OF THE MEMBERSHIP:

- a) By failing the payment of his annual membership fee without reasonable ground.
- b) By resignation. Dies or becomes unsound of mind.
- c) By failing to attend three meeting without information
- d) By a competent court sentenced to imprisonment for any offence involving moral turpitude.
- e) If found by managing committee to be engaged in activities which are against the interest of the society.
- f) If not attend three meeting continuously without any information to the society.
- g) Any member in default in payment of monthly subscription for a period exceeding three months shall automatically cease to be a member.

5 FORMATION OF MANAGING COMMITTEE:

- a) Subject to the provision of these rules. The affairs of the society shall be administered and controlled by managing committee and shall complied 7 members including office bearers elected by the general body for a period of 3 yrs.
- b) The members of the managing committee shall continue as such for a period of 3yrs. Vacancy created by death or otherwise shall be filled in within 3month of the occurrence of such vacancies by the sole authority of the president.

5. POWER & FUNCTION OF THE MANGAING COMMITTEE

- a) To carry out the aims and objectives of the society.
- b) To administer and control the affairs and funds of the society and exercise all power of the society.
- c) To do all other lawful acts. Matters. Things and deeds as may be conductive to and expedient in the interest of society.
- d) To purchase, take on lease or in exchange of hire or hire or otherwise acquire any movable property for the purpose of the society and to carryout agreement. Contract obligations and arrangements of suitable terms.

Gouri Shankar Mahota

- d. To receive and adopt the annual reports, the statement of accounts for the preceding year and the financial budget estimate of the ensuing year.
- e. To consider any the matter deemed important by the president on the majority of the members present.

At general Body 3/5th person shall form a quorum. If the quorum is not presents within half an hour of the fixed time, the meeting shall be adjourned to the same date and time and at the same place for the next week and if the quorum is not presents at the adjourned meeting too, the members presents shall be deemed to form quorum.

The Notice of the General Body meeting shall contain item of business to be transacted and with mention of place and time shall be issued to all members at least 15 days before the meeting.

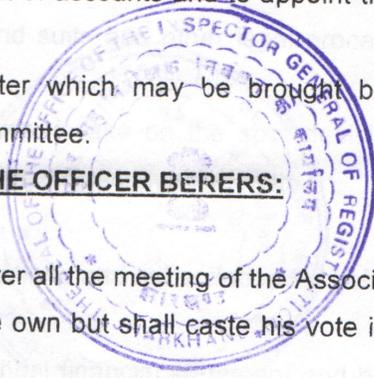
9. POWER AND FUNCTION OF GENERAL BODY

- a) The Annul General body meeting of the society shall be held every year with three month s of the close of the financial year.
- b) To elect office bearers and member of the Managing committee.
- c) To pass the audited statement of accounts and to appoint the auditor for the ensuing year.
- d) To transact such other matter which may be brought before the meeting by the Managing Committee.

10. POWER & FUNCTION OF THE OFFICER BERERS:

PRESIDENT

- a) The president shall preside over all the meeting of the Association.
- b) He shall have one vote of the own but shall caste his vote in case of equal, divided controversy.
- c) He shall be the HEAD of the Association.
- d) He shall direct, guide the affairs of the Association with a view in promote the objectives of the Association.
- e) He may call meeting in the absence of Secretary.
- f) As in emergency power of the President. :-



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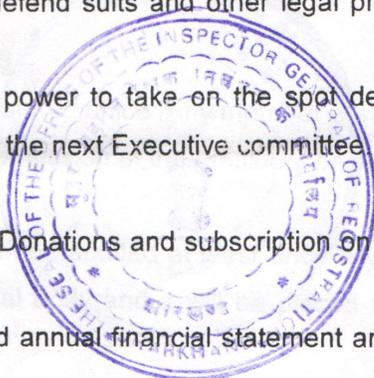
The president shall be entitles to assume full powers of the Executive Committee during the hours of emergency and take decision in the interest of the Association which shall have to be confirmed by calling a general body Meeting within a week.

SECRETARY

- a) The Secretary is to look after the General administration, affairs, along with Correspondence related to the Association.
- b) To keep accurate minutes of the proceedings of all meetings of Association including both General body and Executive body.
- c) To prepare annual report. Financial statement and records of in come and expenditure of the under the guidance of the Executive body.
- d) To arrange various functions to arise, funds for the Association with due approval of the Executive Committee.
- e) To give affect to all direction or decision taken in the meeting of the Association of the Executive committee.
- f) I've supervise the working of various sub-committee constituted form time and to depute any such member for any work.
- g) To perform all such duties as are incident and are conducive to the Association.
- h) To institute, prosecute and defend suits and other legal proceedings in which the Association.
- i) The secretary shall have to power to take on the spot decision which shall have to be confirmed by the next Executive committee.

TREASURER

- a) He will receive loans grants. Donations and subscription on behalf of the Society.
- b) He shall prepare monthly and annual financial statement and budget for the Association.
- c) To keep custody of all the case amount up to permissible limit i.e. one Thousand, and to disburse the same as per direction of executive committee and the Secretary.



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11 BANK OPERATION

The accounts of the society shall be kept properly and the Bank account will be opened in a Nationalized bank or post office by the name of the society and it will be operated by joint signature of two office bearers such as president secretary and Treasurer.

12 SOURCE OF INCOME

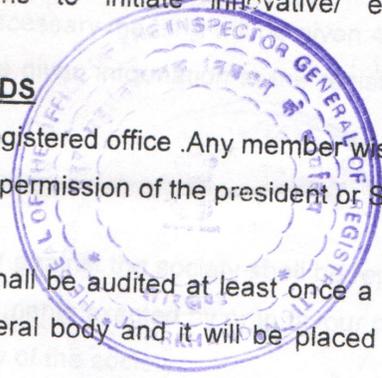
- a) By donation from its members. Other individuals. Private firm. Companies Organizations and institutions running under society.
- b) Admission fee and Annual membership fee.
- c) By government aids.
- d) Government Aid. Non-Government donation. help, grants and Loan.
- e) Any other legal sources.
- f) By MLA and MP funds
- g) To accept grant in aid, Assistance, Donation and Loans from State Government, Central Government, National/International Funding Agencies/ Trusts/ Voluntary Organizations, World Bank, Asian Development Bank, World Health Organization and UNESCO for its self and its Members Institutions to initiate innovative/ experimental programmers.

13 INSPECTION OF THE RECORDS

All records will be kept in registered office .Any member wishing to inspect can do so with the prior permission of the president or Secretary.

14 AUDIT OF ACCOUNTS

- a) The accounts of the society shall be audited at least once a year by an auditor appointed by the General body and it will be placed before the general body meeting.
- b) Inspector General or Registration. Jharkhand on his discretion any time, may get audited account of the society by recognized Chartered Accountants and the fee will be borne by the society.



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15 **INTERPRETATION**

The authority for interpretation of any of these by-laws/rules or regulations made here under which are enforced or that may come into force shall vest in the managing committee and their decision in the matter shall be final.

16 **AMENDMENT OF RULES:**

The rules will not be amended to alter unless 3/5 members of the society have agreed to the proposed amendment in General Body meeting provided at least one months notice has been given to the members for the proposed amendment.

17 **INFORMATION OF MEETING**

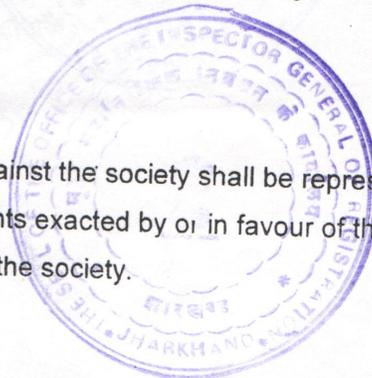
- a) Information of meeting will be given to managing committee 7 days before.
- b) Information for meeting of general body will give 15 days before.
- c) Information for urgent and necessary meeting will be given 48 hrs before.
- d) Information of meeting will be given information to the registered through post or special messengers.

18 **LEGAL PROCEEDING**

All the legal proceedings by or against the society shall be represented by the Secretary of the society all documents exacted by or in favour of the society shall be in the name of the secretary of the society.

19 **DISSOLUTION**

- a) The society shall be dissolved according to the Rules of the societies Registration Act 21 of 1860 by 3/5 majority of the members of the society in the General body meeting.



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MEMORANDUM

- b) After the dissolution the total movable and immovable properties of the society shall either be given to other of the same aim and object to be given to the Government after being paid all debts. Loan etc. of the society by 3/5 majority in General Body Meeting.
- c) The society will be dissolved after the permission of Bihar Govt. under section 13 of the society Registration Act, 21 of 1860.

Certified that this is the true and correct copy of Resolution.

27/11/21 - 4/11/21
President

Rajendra Pisasad
Treasurer

Shankar Shankar
Secretary



I आलेख संख्या I
 II दिनांक संख्या 27/11/21 IV
 III संख्या 4/11/21 (M.B.T.M.)
 IV अनुसंधान, मसौदा, प्रस्ताव, आदि संख्या संख्या

03/12/21

बिहार राज्यी अधिप्रमाणित प्रतिलिपि है।
 वास्तु निबंधन महानिरीक्षक, झारखण्ड